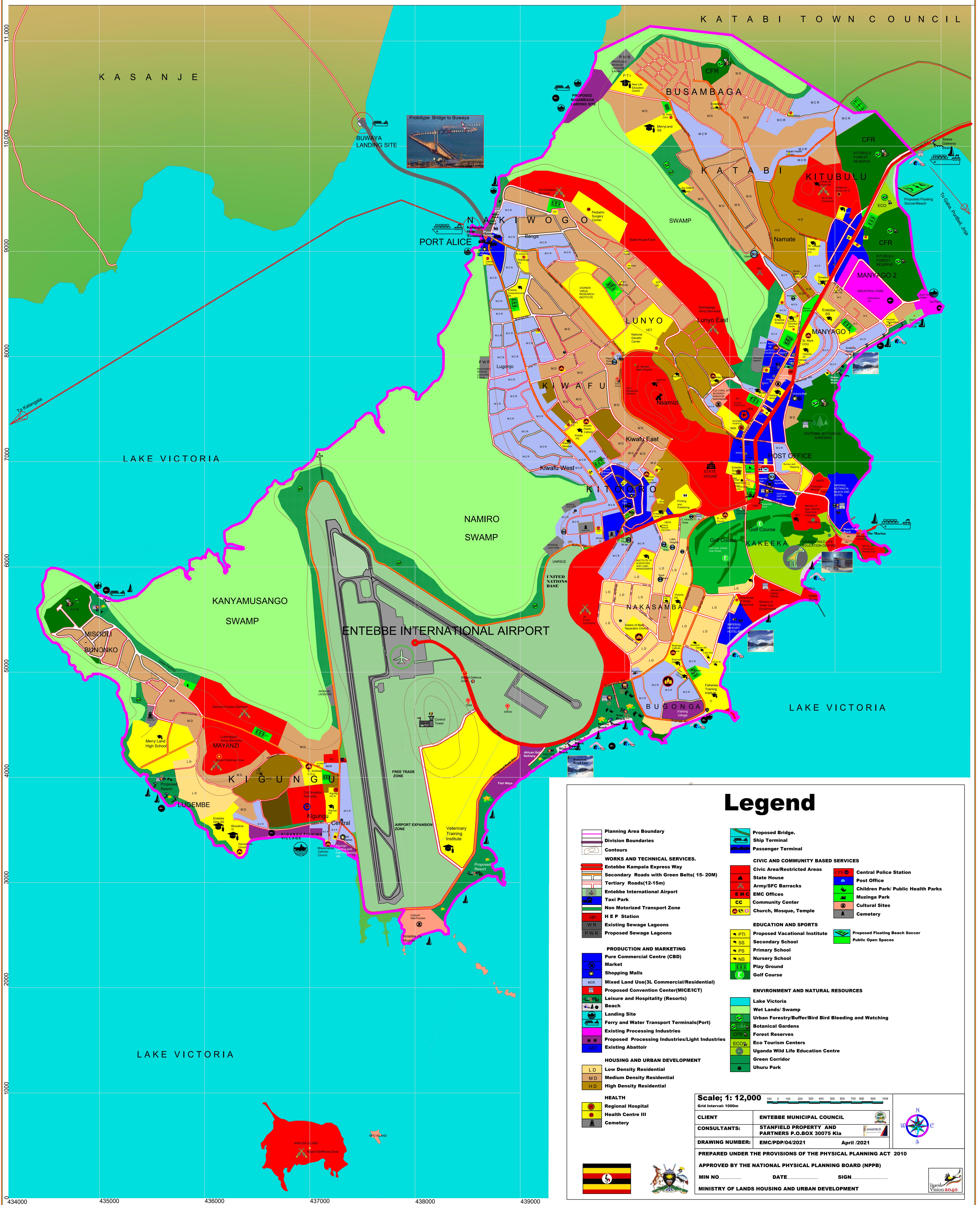


ENTEBBE MUNICIPALITY PHYSICAL DEVELOPMENT PLAN 2020-2040



Legend

- Planning Area Boundary
- Division Boundaries
- Contours
- WORKS AND TECHNICAL SERVICES.**
 - Entebbe Kampala Express Way
 - Secondary Roads with Green Belts(15- 20M)
 - Tertiary Roads(12-15m)
 - Entebbe International Airport
 - Taxi Park
 - Non Motorized Transport Zone
 - H E P Station
 - Existing Sewage Lagoons
 - Proposed Sewage Lagoons
- PRODUCTION AND MARKETING**
 - Pure Commercial Centre (CBD)
 - Market
 - Shopping Malls
 - Mixed Land Use(3L Commercial/Residential)
 - Proposed Convention Center(MICE/ICT)
 - Leisure and Hospitality (Resorts)
 - Beach
 - Landing Site
 - Ferry and Water Transport Terminals(Port)
 - Existing Processing Industries
 - Proposed Processing Industries/Light Industries
 - Existing Abattoir
- HOUSING AND URBAN DEVELOPMENT**
 - Low Density Residential
 - Medium Density Residential
 - High Density Residential
- HEALTH**
 - Regional Hospital
 - Health Centre III
 - Cemetery
- Proposed Bridge.
- Ship Terminal
- Passenger Terminal
- CIVIC AND COMMUNITY BASED SERVICES**
 - Civic Area/Restricted Areas
 - State House
 - Army/SFC Barracks
 - EMC Offices
 - Community Center
 - Church, Mosque, Temple
 - Central Police Station
 - Post Office
 - Children Park/ Public Health Parks
 - Muzinga Park
 - Cultural Sites
 - Cemetery
- EDUCATION AND SPORTS**
 - Proposed Vocational Institute
 - Secondary School
 - Primary School
 - Nursery School
 - Play Ground
 - Golf Course
- ENVIRONMENT AND NATURAL RESOURCES**
 - Lake Victoria
 - Wet Lands/ Swamp
 - Urban Forestry/Buffer/Bird Bird Bleeding and Watching
 - Botanical Gardens
 - Forest Reserves
 - Eco Tourism Centers
 - Uganda Wild Life Education Centre
 - Green Corridor
 - Uhuru Park

Scale: 1: 12,000
Grid Interval: 1000m

CLIENT	ENTEBBE MUNICIPAL COUNCIL
CONSULTANTS:	STANFIELD PROPERTY AND PARTNERS P.O.BOX 30075 Kja
DRAWING NUMBER:	EMC/PDP/04/2021 April /2021

PREPARED UNDER THE PROVISIONS OF THE PHYSICAL PLANNING ACT 2010
APPROVED BY THE NATIONAL PHYSICAL PLANNING (NPPB)

MIN NO _____ DATE _____ SIGN _____

MINISTRY OF LANDS HOUSING AND URBAN DEVELOPMENT